### 3rd Annual JOHN A. PETERS JR. Memorial TARPON TOURNAMENT

April 1, 2016

Dear Sponsor,

After two successful years of the John A. Peters Jr. Memorial Tarpon Tournament (JAPTT), we are pleased to announce the continuation of the Event. Our success is due to the generosity of each of you, our sponsors and participants. We are so grateful and invite you to partner with Release Marine, my family, and our Tournament Committee in creating another memorable weekend; August 12<sup>th</sup> and 13<sup>th</sup>, 2016.

As you know, the JAPTT is held in my Dad's memory, a legendary Savannah Sportfisherman. We are confident that we not only exemplify Dad's passion for fishing, but also mirror his philosophy of helping others. All of the JAPTT proceeds are distributed back to those in need in the Savannah Community. Last year, the St. Joseph's/Candler Foundation was the worthy recipient.

We will kick off the Tournament with a Captain's Meeting that will be held at Tubby's Tank House in Thunderbolt on the 12<sup>th</sup>. The following day, August 13<sup>th</sup>, will be a fishing day with the awards party following at the Savannah Yacht Club Sail Loft. We have brought in Dana Whitfield to help coordinate the tournament. Please contact her at JAP@releasemarine.com or 912.665.2042 with any questions you might have.

Please review the sponsor packet, and let us know if we can count on your support again this year. We ask that you submit your information to Dana, and email your logo as soon as possible. The deadline for sponsorship is July 1<sup>th</sup>, 2016. We appreciate your consideration, and look forward to having you on board!

Thank you,

Sam Peters Tournament Chairman Release Marine & Marine Tables, Inc.

## 3rd Annual John A. Peters Jr. Memorial Tarpon Tournament

### **Tournament Committee**

<u>Chairman</u> - Sam Peters Release Marine, Inc.

2100 Roger Lacey Ave. Savannah, GA 31404

(912) 507-8889

**Co-Chairman** - Eric Horton Coastal Insurance Partners

2000 Business Center Dr. Suite 255

Savannah, GA 31405

(912) 663-3806

<u>Co-Chairman</u> - Joe Kehoe Kehoe Property Management

225 Commodore Dr. Savannah, GA 31410

(912) 547-6667

<u>Co-Chairman</u> - Chris Peters Savannah Distributing

425 W Gwinnett St. Savannah, GA 31415

(912) 658-4001

<u>Co-Chairman</u> - Bill Bowers 2 Bradley Pines Drive

Savannah, GA 31410

(912) 658-5860

Tournament Director Dana Whitfield

Release Marine, Inc. 2100 Roger Lacey Ave. Savannah, GA 31404

(912) 665-2042

JAP@releasemarine.com

# 3<sup>rd</sup> Annual John A. Peters Jr. Memorial Tarpon Tournament

## **Schedule of Events**

### Friday, August 12<sup>th</sup>

6:00 p.m. Registration opens

6:30 p.m. Captain's Meeting @ Tubby's Tank House - Thunderbolt

7:30 p.m. Registration Closed

#### Saturday, August 13<sup>th</sup>

7:30 a.m. Lines In – Fishing Begins

4:00 p.m. Lines Out – Fishing Ends

5:45 p.m. Band Starts

6:00 p.m. Banquet Begins @ Savannah Yacht Club Sail Loft

6:15 p.m. Food Served

6:30 p.m. Awards Ceremony

## 3rd Annual John A. Peters Jr. Memorial Tarpon Tournament

We have provided our sponsor levels and benefits below. Please find each level aptly named; Owner, Captain, Angler, Mate.

#### The Owner's Level \$2500 minimum donation

- Your logo will appear on all print media including flyers, t-shirts and banners
- Your company will be afforded the opportunity to distribute promotional items/giveaways to anglers and their companions during the tournament. Such materials may also be placed in the anglers bags to be distributed during registration.
- Entry fee will be omitted for one boat fishing the tournament
- Five complimentary tickets to the captains meeting and the banquet
- Four John A. Peters Jr. Memorial Tarpon Tournament t-shirts

#### The Captain's Level \$1000 minimum donation

- Your logo will appear on all print media including flyers, t-shirts and banners
- Your company will be afforded the opportunity to distribute promotional items/giveaways to anglers and their companions during the tournament. Such materials may also be placed in the anglers bags to be distributed during registration.
- Entry fee will be half price for one boat fishing the tournament
- Four complimentary tickets to the captains meeting and the banquet
- Three John A. Peters Jr. Memorial Tarpon Tournament t-shirts

#### The Angler's Level \_\_\_\_\_\$500 minimum donation

- Your logo will appear on print media including flyers and t-shirts
- Your company will be afforded the opportunity to distribute promotional items/giveaways to anglers and their companions during the tournament. Such materials may also be placed in the anglers bags to be distributed during registration.
- Two complimentary tickets to the captains meeting and the banquet
- Two John A. Peters Jr. Memorial Tarpon Tournament t-shirts

#### The Mate's Level \$300 minimum donation

- Your logo will appear on all flyers
- Your company will be afforded the opportunity to distribute promotional items/giveaways to anglers and their companions during the tournament. Such materials may also be placed in the anglers bags to be distributed during registration
- One complimentary ticket to the captains meeting and banquet
- One John A. Peters Jr. Memorial Tarpon Tournament t-shirt

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(Please circle your choice of one of the four categories below)

Owner _	<u>     Captain_                                    </u>	<u> – _Angler </u>	<u> Mate</u>
\$2,500+	\$1,000+	\$500+	\$300+

Name:	·				
Company:					
Address:		<del></del>			
_					
Phone Numl	oer:	CC CC			
Email:					
			Sponsorship Dele any that App		
	Cash	Merchandise	Service	Gift Certificate	Other
	exact number	(all sponsor donations a er of each item – if dona			g merchandise please be nominations and
Given by: _		and Title)	Date:		
Signature: _					

**Note:** All checks should be made payable to **Release Marine**.

Please mail, fax or email completed form to Release Marine 2100 Roger Lacey Ave. Savannah, GA 31404 Fax: 912.665.2042 or email, JAP@releasemarine.com as soon as possible. All donations must be received by **July15**st 2016. Please forward any correspondence to the above address.